TO:

Landlords of Assisted and Unassisted Housing Units LOCATED IN VENANGO COUNTY

FROM:

Missy Reed, Section 8 Coordinator

SUBJECT:

Rent Reasonableness

The Oil City Housing Authority is required by HUD to annually compare <u>assisted</u> rental units with <u>unassisted</u> rental units in rents charged and locations of the units.

If you have any friends or relatives who have rental units in the County of Venango or City of Oil City, we would appreciate you giving us their name and address or giving them one of the enclosed forms to complete.

The last time we ask for your input a tremendous response occurred and many rents were adjusted in a fair manner. The more units I have to compare, the more accurate the survey will be.

Please complete the attached sheet(s) as accurately as possible and return to me by June 30, 2019.

Please only use apartments and/or houses that you currently DO NOT receive any Section 8 assistance for and that are located within the CITY LIMITS OF OIL CITY and the COUNTY OF VENANGO.

One apartment/house per paper only. You may make multiple copies of form if needed.

These forms can be returned by fax to 814-677-5901, by email to mreed@oilcityhousing.com, or mailed to or dropped off at:

Oil City Housing Authority

110 Moran Street Oil City, PA 16301



RENT REASONABLENESS CHECKLIST AND CERTIFICATION

ADDRESS:	·
# OF BEDROOMS:	
CURRENT RENT:	
OWNER SUPPLIES THESE UTILITIES:	
TENANT IS RESPONSIBLE FOR THESE	UTILITIES:
SPECIFY FUEL TYPE: (Gas, Electric, etc.	c)
RANGE: HEATING:	WATER HEATING:
TYPE OF UNIT:	SQUARE FEET:
DATE BUILT:	<u>CONDITION OF UNIT:</u> (circle one) - MINIMUM -MODERATE -ABOVE AVG.
AMENITIES:	
NUMBER OF BATHS:	CARPET: DRAPES: DISHWASHER:
GARBAGE DISPOSAL:	RANGE: FRIDGE: W/D CONN:
PRIVATE PATIO/DECK:	OTHER:
FACILITIES: STORAGE OF	F STREET PARKINGPLAYGROUND
LOCATION: TYPE OF NEIGHBORHOOL	D
MANAGEMENT AND MAINTENANCE:	ON SITE MANAGER: OFF SITE MANAGER:
GENERAL MAINTENANCE:	
X	<u>X</u>
SIGNATURE	DATE



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CURRENT RENT:	
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TENANT IS RESPONSIBLE FOR	THESE UTILITIES:
<u>SPECIFY FUEL TYPE:</u> (Gas, Elect	tric, etc)
RANGE: HEATING	: WATER HEATING:
TYPE OF UNIT:	SQUARE FEET:
DATE BUILT:	CONDITION OF UNIT: (circle one) - MINIMUM -MODERATE -ABOVE AVG.
AMENITIES:	
NUMBER OF BATHS:	CARPET: DISHWASHER:
GARBAGE DISPOSAL:	RANGE: FR!DGE: W/D CONN:
PRIVATE PATIO/DECK:	OTHER:
FACILITIES:STORAGE	OFF STREET PARKINGPLAYGROUND
LOCATION: TYPE OF NEIGHBO	RHOOD -
MANAGEMENT AND MAINTEI	VANCE: ON SITE MANAGER: OFF SITE MANAGER:
GENERAL MAINTENANCE:	
X	<u>X</u>
SIGNATURE	DATE